DOCKET NO.: IVBU-0124 PATENT

| OIP         | E 40g  | IN THE UNITED STATES PATE   | ENT AND TRADEMARK OFFICE  |  |  |  |
|-------------|--|---|---|--|--|--|
| nct 1       | 3 5000 g   | ' \<br>병  |   |  |  |  |
| •           | In Da  | Application of:<br>ord Oesterreicher et al.                           | Confirmation No.: <b>7950</b>   |  |  |  |
| 411         | Appli  | cation No.: 10/609,426  | Group Art Unit: 2153  |  |  |  |
|             | Filing   | Date: June 27, 2003   | Examiner: Not Yet Assigned  |  |  |  |
|             | For: SYSTEM AND METHOD FOR DIGITAL MEDIA SERVER LOAD BALANCING |   |   |  |  |  |
|             |  |   | DATE OF DEPOSIT: October 11, 2006   |  |  |  |
| ÷.          |  |   | I HEREBY CERTIFY THAT THIS PAPER IS BEING DEPOSITED WITH THE UNITED STATES POSTAL SERVICE AS FIRST CLASS MAIL, POSTAGE PREPAID, ON THE DATE INDICATED ABOVE AND IS ADDRESSED TO THE COMMISSIONER FOR PATENTS, P.O. BOX 1650, ATEXANDRIA, VA 22313-1450. |  |  |  |
|             |  | •   | TYPED NAME: Kenneth R. Eiferman<br>REGISTRATION NO.: 51,647   |  |  |  |
|             | Comn<br>P.O. I   | S Amendment MS AF missioner for Patents Box 1450 ndria, VA 22313-1450 |   |  |  |  |
|             | Sir:   |   |   |  |  |  |
|             |  | REPLY TRANSA  | MITTAL LETTER   |  |  |  |
| i           | $\boxtimes$  | A Preliminary Amendment.  |   |  |  |  |
| <b>\$</b> . |  | An Amendment Responsive to the Office Action Dated .                  |   |  |  |  |
|             |  | An Amendment Supplemental to the Paper filed .                        |   |  |  |  |
|             |  | A Substitute Specification (pages 1 - ) in clean form.                |   |  |  |  |
|             |  | A substitute specification (page                                      | s 1 - ) with markings.  |  |  |  |
|             |  | An Abstract is enclosed.  |   |  |  |  |
|             |  | replacement sheets of drawings  | are enclosed comprising figures .   |  |  |  |
|             |  | Request is hereby made to accept blace                                | k and white photograph(s) in this case, as they   |  |  |  |

black and white photographs comprising figure(s)

are the only practicable medium for illustrating the claimed invention. One (1) set of

is submitted herewith.

**DOCKET NO.: IVBU-0124 PATENT** Petition is hereby made to accept drawing(s)/photograph(s) in this case. Three (3) sets of color drawing(s)/photograph(s) and black and white photocopy that accurately depicts to the extent possible, the subject matter shown in the color drawing(s)/photograph(s), are enclosed, comprising figures An amendment to the first paragraph in that portion of the Brief Description of the Drawings is also enclosed herewith advising that the patent contains at least one drawing/photograph in color. A Certified Copy of each of the following applications: is enclosed. An Assignee Power of Attorney is enclosed. Information Disclosure Statement. Attached Form 1449. A copy of each reference as listed on the attached Form PTO-1449 is enclosed herewith. A Terminal Disclaimer is attached. Appendices as follows: Other No Additional Fee is Due. Applicant(s) has previously claimed small entity status under 37 CFR § 1.27. Applicant(s) by its/their undersigned attorney, claims small entity status under 37 CFR § 1.27 as This application is no longer entitled to small entity status. It is requested that this be noted in the files of the U.S. Patent and Trademark Office.

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|  |                                 |                     |       | SMALL ENTITY  |      | NOT SMALL ENTITY |          |
|--|---------------------------------|---------------------|-------|---------------|------|------------------|----------|
|  | REMAINING<br>AFTER<br>AMENDMENT | HIGHEST<br>PAID FOR | EXTRA | RATE          | FEE  | RATE             | FEE      |
| TOTAL<br>CLAIMS                          | 32                              | 20<br>(20 MINIMUM)  | 12    | \$25<br>EACH  | \$   | \$50 EACH        | \$600.00 |
| INDEP.<br>CLAIMS                         | 3                               | 3<br>(3 MINIMUM)    | -0-   | \$100<br>EACH | \$   | \$200<br>EACH    | \$-0-    |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT |                                 |                     |       | \$180         | \$   | \$360            | \$-0-    |
| ONE MONTH EXTENSION OF TIME              |                                 |                     |       | \$60          | \$   | \$120            | \$-0-    |
| ☐ TWO MONTH EXTENSION OF TIME            |                                 |                     |       | \$225         | \$   | \$450            | \$-0-    |
| ☐ THREE MONTH EXTENSION OF TIME          |                                 |                     |       | \$510         | \$   | \$1020           | \$-0-    |
| ☐ FOUR MONTH EXTENSION OF TIME           |                                 |                     |       | \$795         | \$   | \$1590           | \$-0-    |
| FIVE MONTH EXTENSION OF TIME             |                                 |                     |       | \$1080        | \$   | \$2160           | \$-0-    |
| LESS ANY EXTENSION FEE ALREADY PAID      |                                 |                     |       | minus         | (\$) | minus            | (\$-0-)  |
| ☐ TERMINAL DISCLAIMER                    |                                 |                     |       | \$65          | \$   | \$130            | \$-0-    |
| ☐ OTHER FEE OR SURCHARGE AS FOLLOWS:     |                                 |                     |       |               |      |                  | \$-0-    |
| TOTAL FEE DUE                            |                                 |                     |       |               | \$   |                  | \$600.00 |

| $\bowtie$   | A check in the amount of \$\frac{\$600.00}{}\$ is attached. Please charge any deficiency or credit any overpayment to Deposit Account 23-3050.  |
|-------------|---|
|             | Please charge Deposit Account No. 23-3050 in the amount of00. This sheet is attached in duplicate.  |
| $\boxtimes$ | The Commissioner is hereby authorized to charge any deficiency or credit any overpayment of the fees associated with this communication to Deposit Account No. 23-3050.   |
|             | Petition is hereby made under 37 CFR § 1.136(a) (fees: 37 CFR § 1.17(a)(1)-(4)) to extend the time for response to the Office Action of to and through comprising an extension of the shortened statutory period of month(s). |

## **DOCKET NO.: IVBU-0124**

## **PATENT**

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The Commissioner is hereby requested to grant an extension of time for the appropriate length of time, should one be necessary, in connection with this filing or any future filing submitted to the U.S. Patent and Trademark Office in the above-identified application during the pendency of this application. The Commissioner is further authorized to charge any fees related to any such extension of time to Deposit Account 23-3050. This sheet is provided in duplicate.

Date: October 11, 2006

Kenneth R. Eiferman Registration No. 51,647

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Telephone: (215) 568-3100 Facsimile: (215) 568-3439

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**DOCKET NO.: IVBU-0124 Application No.: 10/609,426** 

Preliminary Amendment - First Action Not Yet Received

**PATENT** 



## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

plication of:

Confirmation No.: 7950

chard Oesterreicher et al. Application No.: 10/609,426

Group Art Unit: 2153

Filing Date: June 27, 2003

Examiner: Not Yet Assigned

SYSTEM AND METHOD FOR DIGITAL MEDIA SERVER LOAD **BALANCING** 

DATE OF DEPOSIT: October 11, 2006

I HEREBY CERTIFY THAT THIS PAPER IS BEING DEPOSITED WITH THE UNITED STATES POSTAL SERVICE AS FIRST CLASS MAIL, POSTAGE PREPAID, ON THE DATE INDICATED ABOVE AND IS ADDRESSED TO THE COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450.

TYPED NAME. Kenneth R. Eiferman REGISTRATION NO.: 51,647

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

## PRELIMINARY AMENDMENT PURSUANT TO 37 CFR § 1.115

| Prelin          | ninary to examination of the above-captioned patent a  | pplication, please amend  |  |  |
|-----------------|--|---------------------------|--|--|
| the application | on as follows:   |                           |  |  |
|                 | Amendments to the Specification begin on page  | of this paper.            |  |  |
| $\boxtimes$     | Amendments to the Claims are reflected in the listing of the claim begins on page 2 of this paper. |                           |  |  |
|                 | Amendments to the Drawings begin on page an attached replacement sheet.                            | of this paper and include |  |  |
| abla            | Domarks hegin on page 7 of this paper  |                           |  |  |

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